



Meeting: EMPLOYEES' JOINT CONSULTATIVE COMMITTEE

Date: Tuesday, 6th March 2007

Time: 7.30 pm

(There will be an employers' side pre-meeting at 7.00 pm in Committee Room 3)

Venue: Committee Room 4, 2nd Floor, Brent Town Hall, Forty Lane, Wembley, HA9 9HD

AGENDA

MEMBERSHIP:

EMPLOYER REPRESENTATIVES

**Member
COLWILL (C)**

**1st Alternate
Mrs Fernandes**

**2nd Alternate
H M Patel**

**ALLIE
BLACKMAN
CASTLE
FARRELL
D LONG
J MOHER
C J PATEL**

**D Brown
Baker
Wharton
Coughlin
Eniola
John
V Brown**

**Corcoran
Mistry
Jackson
Crane
Fox
Jones
Bessong**

EMPLOYEES' REPRESENTATIVES

**Member
MLADEN MARIC
PHIL O'REILLY
VACANCY
VACANCY
GEORGE FRASER
EUTON STEWART
VACANCY
VACANCY**

Reserve

**Union
UNISON
UNISON
UNISON
UNISON
GMB/APEX
GMB/APEX
GMB/APEX
TGWU**

For further information contact:

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IT IS LIKELY THAT THE PRESS AND PUBLIC WILL BE EXCLUDED FROM THE WHOLE MEETING.



For electronic copies of minutes, reports and agendas, and to be alerted when
the minutes of this meeting have been published visit
www.brent.gov.uk/commins.nsf

Introductions and clarifications of alternates
Apologies for absence

1. **Election of Vice-Chair**

The Committee will elect a Vice-Chair from the Employers side.

2. **Exclusion of Press and Public**

These reports are not for publication as they contain the following categories of exempt information as specified in Schedule 12A Local Government Act 1972 namely:-

Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.

3. **Declarations of Personal and Prejudicial Interests**

p.1 4. **Minutes of the Meeting held on 2nd July 2002 and Notes of the Inquorate Meetings held on 15th October 2002 and 12th October 2004**

5. **Matters Arising**

p.17 6. **Refugees Into Jobs Charitable Status**

The report is attached.

7. **Date of Next Meeting**

The date of the next meeting of the Employees' Joint Consultative Committee will be decided at the Annual Council Meeting in May 2007.

8. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting as required by Standing Order No. 64.



- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets (*ladies/gents and disabled*) are available on the 2nd floor, before the security doors.
- Catering facilities can be found on the 1st floor near the Assembly Hall.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.
-  Please remember to **SWITCH OFF** your mobile phone during the meeting.
- To learn more about the Council's decision making process, how to become involved, Member details and more visit: **www.brent.gov.uk/democracy**

